## STATE OF ALABAMA DEPARTMENT OF INSURANCE

## **ANNUAL PREMIUM TAX STATEMENT – RISK RETENTION BUSINESS**

for the Year Ending December 31,

#### INSTRUCTIONS

<u>PENALTIES</u>: Any Company failing to file its Premium Tax Return (EVEN WHEN NO TAX IS DUE) or failing to pay such estimated taxes on a timely basis shall be subject to a penalty of \$1,000 to \$10,000, to be assessed by the Commissioner.

**Returns Post Marked by the due date will be accepted.** Please use the following checklist to assure that all the necessary items are included with your Premium Tax Filing.

- () Include supporting documentation for each credit taken on reverse side. The Alabama Facilities Credit Worksheet must accompany this Return if paying at a rate less than the 3.6% maximum.
- () Make checks payable to the: Alabama Department of Insurance. We DO NOT have an EFT account at this time.
- () Mail this Tax Return, the Check and Annual Statement to:

#### POSTAL SERVICE

Alabama Department of Insurance c/o Compass Bank P. O. Box 830691 Birmingham, AL 35283-0691

## **COURIER OR EXPRESS SERVICE**

Alabama Department of Insurance c/o Compass Bank 701 South 32<sup>nd</sup> Street Birmingham, AL 35233

| NAIC#:       |                             | Name of Company             |                                                                                                                                                    |  |
|--------------|-----------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Preparer's S | Signature                   | Name and Title (Print)      |                                                                                                                                                    |  |
| Telephone 1  | No                          |                             |                                                                                                                                                    |  |
| Г            |                             | PREMIUM TAX                 | ŒS                                                                                                                                                 |  |
|              | PREMIUM TAX DI              | UE: (reverse side, line 10) | RR                                                                                                                                                 |  |
| STATE OF _   |                             | COUNTY OF                   | <u> </u>                                                                                                                                           |  |
|              |                             | , President and             | Secretary                                                                                                                                          |  |
| oregoing sta | tement of business transact |                             | Insurance Company bove described officers of said Company and that the he true status of same on December 31, of such year, is lief, respectively. |  |
| Subscribed & | sworn before me this        |                             | President                                                                                                                                          |  |
| Day of       | , 20                        |                             | Secretary                                                                                                                                          |  |
| My commissi  | on expires                  | l _                         | Notary Public                                                                                                                                      |  |

# STATE OF ALABAMA DEPARTMENT OF INSURANCE

# **ANNUAL PREMIUM TAX STATEMENT – RISK RETENTION BUSINESS**

| for the Year Ending December 31, |         |
|----------------------------------|---------|
| for the real Ending December 51, | NAIC #: |

| DIVIDENDS & RETURNS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                |                          |   |                 |                |  |  |  |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------|--------------------------|---|-----------------|----------------|--|--|--|
| 1.                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | y & multi-peril insurance in fire protection classes 9 and 10.     | 9N10                           |                          | X | <u>1.0%</u> =   | <b>\$</b>      |  |  |  |
| 2. *                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nes and low value dwelling policies ace value of \$40,000 or less. | MHLD                           |                          | X | <u>1.0%</u> = 5 | <b>5</b>       |  |  |  |
| <b>3.</b> A         | All other b                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | usiness<br>astructions for rate)                                   | AOB                            |                          | X | = 5             | 5              |  |  |  |
| 4.                  | GROS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SS PREMIUM TAX DUE:                                                |                                |                          |   |                 | <b>\$</b>      |  |  |  |
| 5.                  | ***DF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EDUCTIONS:                                                         |                                |                          |   |                 |                |  |  |  |
|                     | a) Ad valorem taxes paid on property owned & occupied as the insurer's principal office in Alabama \$_\text{b}\$  b) Ad valorem taxes paid on property in Alabama at least 50% occupied by insurer \$_\text{c}\$  c) Ad valorem taxes paid directly or in the form of rent to a third-party landlord on the insurer's offices in Alabama, apportioned by the square foot area occupied by the insurer \$_\text{d}\$  d) All assessments paid during the year to the Alabama Health Insura |                                                                    |                                | \$                       |   | ADV \$          | Total 5a – 5c  |  |  |  |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                | nsurance Plan (AHIP)     |   | AHIP \$         | 1 ota1 5a – 5c |  |  |  |
|                     | e) All examination expenses paid to the Alabama Commissioner of Insurance  f) All Alabama franchise taxes paid                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                |                          |   | EXAM            |                |  |  |  |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                |                          |   | \$_<br>FT       |                |  |  |  |
|                     | g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20% of Guaranty Fund Assessme                                      | nts for each of 5 years follow | ving the year of payment |   | \$_<br>GFA      |                |  |  |  |
| 6.                  | <b>Total Deductions</b> (total of lines 5a – 5g)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                |                          |   | otded \$        |                |  |  |  |
| 7.                  | NET PREMIUM TAX DUE (line 4 less line 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                |                          |   |                 |                |  |  |  |
| 8.                  | . LESS: Quarterly Premium Tax Payments                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                |                          |   |                 |                |  |  |  |
| 9.                  | LESS: Prior Year Overpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                |                          |   |                 |                |  |  |  |

10.

PREMIUM TAX PAID (line 7 less lines 8 and 9)

<sup>\*\*</sup>Line items 1 and 2 require supporting documentation. A *policy run*, which can be obtained from the Company's underwriting unit will suffice as documentation.

<sup>\*\*\*</sup> Lines 5a – 5g require two forms of documentation. If documentation is not included, the deduction will not be allowed. All documentation must include a canceled check or verification of an EFT payment. The second form of documentation may include a bill, an assessment, or a franchise tax return.